

# SOARING TO NEW HEIGHTS

## 2019 MO/IL Convention & Trade Show

Best Western Premier, Alton, IL • October 25 & 26, 2019

Bringing together the Missouri Auto & Truck Recyclers and Auto & Truck Recyclers of Illinois

### SCHEDULE OF EVENTS:

#### Friday October 25

3:00 pm **Tour at Grossman Iron & Steel**

5 N Market St. Louis, MO 63102

4:00 pm **Registration Open**, Best Western Premier

5:00pm-10:00pm **Trade Show Opens -  
Cocktail/Silent/Live Auction/Reception  
Exhibitor Appreciation Night!**

#### Saturday Oct 26

8:00 am **Breakfast with Exhibitors**

**Trade Show Opens**

11:15am-12:15pm **Crashlink & Car-Part Interchange Plus Options  
for all Management Systems** by Car-part.com

12:30 pm **Lunch** in Hotel Atrium

1:30pm-2:30pm **Business Options for Small Operators**  
by George Metos

#### Break

2:45pm-3:45 pm **Increase Profitability Through eBay Sales**  
by Hollander

2:45pm-3:45pm **Maximize Your Scrap and Core Values**  
by Legends Smelting

3:45pm-4:45pm **Bounty Hunter 2019 - Defective Takata  
Airbag Recovery Self Service -  
Operations and Marketing Update**  
by Paul D'Adamo RAS Cores

4:45pm **IL Green Car Awards** by VET Environment

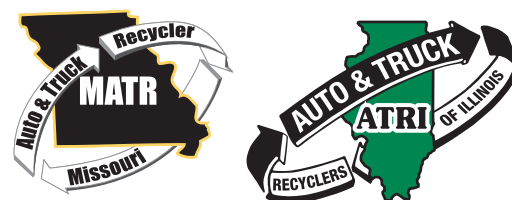
4:45pm **MATR Board/Membership Meeting**

5:30pm **Pig Roast at Red's Auto Parts**  
with live music by Rogers & Nienhaus &  
Hayrides through the yard!

**Trade Show and all meetings at the Best Western Premier.  
The hotel will shuttle to and from Red's Auto Parts  
which is less than 2 miles from the hotel.**

**JOIN WITH OTHER  
AUTOMOTIVE RECYCLERS  
FOR EDUCATION,  
INDUSTRY INFORMATION,  
NETWORKING AND FUN!!**

Hosted by  
Missouri Automotive & Truck Recyclers  
and  
Auto & Truck Recyclers of Illinois



### HOTEL INFO

#### Best Western Premier - Alton

3559 College Avenue • Alton, IL 62002  
618.462.1220

Special room rate if you mention  
**Auto Recyclers.**

Includes a full hot buffet breakfast on  
Sunday (Breakfast is included with the  
exhibitors Saturday morning), free parking.

**CUT OFF DATE IS 9/25/19**

**All subject to change**

### SEMINARS & EVENTS INCLUDE:

- Tour **Grossman Iron & Steel**  
(Friday Afternoon)
- Exclusive **Trade Show Hours**
- **Exhibitor Appreciation Night**
- **Educational & Motivating Speakers**
  - Car-Parts.com
  - George Metos
  - Hollander
  - Legends Smelting
  - Paul D'Adamo
- **Yard Tours** at Red's Auto Parts  
and around the St. Louis area
- **Pig Roast & Live Music** at  
Red's Auto Parts  
(Saturday Evening)

### HELP WITH LIVE AUCTION

Please consider donating a service or  
item for the Friday night Live auction.  
This item can be a product or service  
from your company, or any item that you  
think would get the bidding going in  
our live auction.

**Your donation and support much  
appreciated!**

### CONTACT INFORMATION:

Michelle Lechner  
877/880-2874 fax: 877/747-7597  
Email: ILLautorecyclers@aol.com

### ATTENDEE REGISTRATION

Registration fee is \$99 per person or  
\$79 per person if three or more  
and \$69 per person if five or more  
register from the same facility.

Fee includes all meals, seminars!

Best Western Premier - Alton  
3559 College Avenue • Alton, IL 62002

Company Name \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Ph: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Website: \_\_\_\_\_

Names for Badges

Names for Badges

_____	_____
_____	_____
_____	_____
_____	_____

### Select ONE pricing level based on # of Attendees

No. of attendees: \_\_\_\_\_ @ (1/2) \$99/person = \$ \_\_\_\_\_

or \_\_\_\_\_ @ (3-4) \$79/person = \$ \_\_\_\_\_

or \_\_\_\_\_ @ (5+) \$69/person = \$ \_\_\_\_\_

**TOTAL \$**

So we can better plan our meal requirements, please indicate  
which meals you will be attending and number of meals required. Thank you!

	Friday	How Many?	Saturday	How Many?
Grossman Tour	_____	_____	Breakfast	_____
Reception/Auction	_____	_____	Lunch	_____
			Pig Roast	_____

### PAYMENT INFORMATION

**Enclosed Check payable to: Auto & Truck Recyclers of Illinois**  
PO Box 9424 • Springfield, IL 62704

**Credit Card Payment** Fax to: 877-747-7597

Name on card \_\_\_\_\_

Address: (if different than above) \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Card # \_\_\_\_\_

Exp. date \_\_\_\_\_ Credit Card Zip Code: \_\_\_\_\_